



# MATA JAI KAUR PUBLIC SCHOOL

ASHOK VIHAR PHASE III, DELHI – 110052

PHONE- 011-43711013, 011-27221674 EMAIL- mjgps@hotmail.com

## HOLIDAYS HOMEWORK

SESSION : 2023 – 24

CLASS – X

### ENGLISH

#### General Instructions:

- Q1 to be done on an A-4 size sheet.
- Do Q2 in your English notebook.

Q1. War dislocates families, destroys life and property, and makes life miserable for thousands in one stroke. Based on your reading of the chapter 'Two Gentlemen of Verona', make a poster on the topic 'Peace: The Need of the Hour'. You may add some relevant slogans also.

Q2. You are Raman/ Riya, resident of 456, Rajouri Garden, New Delhi. Write a letter to the Editor of a national daily, drawing the attention of the concerned authorities to the deteriorating law and order situation in the city.

### HINDI

1 दिल्ली और अंदमान - निकोबार की संस्कृतियों की तुलना (comparison) करते हुए Scrapbook में एक सचित्र प्रस्तुति (Project) बनाइए।

संस्कृति में इन तत्वों की तुलना कीजिए -

- खान - पान
- पहनावा
- त्योहार
- रहन - सहन
- व्यवसाय

### PUNJABI

1. ਜਮਾਤ ਵਿਚ ਕੀਤੇ ਗਏ ਕੰਮ ਦੀ ਦੁਹਰਾਈ ਕਰੋ।

2. ਕੋਈ ਸਵੈ ਰਚਿਤ (self-composed) ਕਵਿਤਾ, ਕਹਾਣੀ ਜਾਂ ਕੋਈ ਲੇਖ ਲਿਖੋ।(A4 Size Sheet)

### SCIENCE

#### 1.CBSE PROJECT FOR INTERNAL ASSESSMENT

Read CH Natural Resources of NCERT and prepare a brief write up of 4-5 pages on any one of the concepts including

- Page-1 Acknowledgement
  - Page-2 Index
  - page-3 Content
  - Page-4 Conclusion
  - Page-5 Bibliography
- Paste appropriate pictures.

2. Complete your science practical file.
3. Complete the Assignment shared in class.

## MATHS

A. Solve the following Chapters in the NCERT Pullout Worksheets

Ch-1 Real Numbers

Ch-2 Polynomials

Ch-13 Statistics

Ch-14 Probability

## SOCIAL SCIENCE

### 1. ACTIVITIES FOR CLASS X STUDENTS RELATED TO G-20.

Make a PPT on G-20 (Refer to the reading for students sent by Ministry of Education, GOT (G-20).

Take a print out of all the slides (Minimum 15 slides).

### 2. MAKE A PROJECT ON ANY ONE OF THE FOLLOWING

**'CONSUMER AWARENESS**

**OR**

**SUSTAINABLE DEVELOPMENT**

**OR**

**SOCIAL ISSUES,**

**AS MANDATED BY CBSE AND PART OF SUBJECT ENRICHMENT ACTIVITY.**

### GUIDELINES FOR THE PROJECT-

- Project to be done on A-4 size sheet
- Project should be hand written for 15 pages
- On the Cover page student Performa to be given- Name, Class, Roll no., Name of the school, Year of submission and topic
- Page-1 Acknowledgement
- Page-2 Content
- Page-3 Introduction
- Page-4 TO Pg13-Explanation of the Project
- Page-14 Summery/Conclusion
- Page-15 Bibliography

## COMPUTER SCIENCE

1. Read **Chapters 1 (Introduction to the Internet)** and **2 (Internet Services)** from your Computer Sc. book and attempt all the questions given in the exercises of both the lessons in your computer sc. notebook.

2. Choose any one topic of your choice .(Example : My city where I live). Create HTML webpages on the topic. You must include the following tags :

a. Text Formatting Tags: <b>,<i>,<u>,<sub>,<sup>,<br>,<hr>,<h1>...<h6>,<p>,<font> etc.

b. Listing Tags :

<ul>,<ol>, nested list and <dl>

c. Image tag : <img>

Note : You may explore additional tags not yet done in the class and use them in your web pages

3. Read the Chapter 6 named “**Cyber Ethics**”. Prepare a Presentation of at least 10 slides. Prepare a presentation highlighting the main points from the content. You may explore the Internet and include contents from good resources.

**Save the webpages and the presentation send it to the email id:**

**computerhww2023@gmail.com**

### ART INTEGRATED PROJECT

	<p><b>Please note:</b></p> <p><b>Roll No. 1-22</b> (Travel brochure to made in English and submitted to your English teacher)</p> <p><b>Roll No. 23-45</b> (Travel brochure to made in Hindi for students of class 10A &amp; 10B and to be made in Punjabi for students of class 10C and 10D)</p> <p><b>To be done on A3/A-4 size sheet.</b></p>
<b>ENGLISH, S.SC. &amp; SCIENCE</b>	Select any one tourist spot of Lakshadweep, Andaman & Nicobar and create an attractive brochure which should include all the necessary details (Heritage sites, costumes, cuisines, wildlife sanctuaries, National parks, transportation etc). Please ensure it's original, in your own handwriting and it has self-made drawings.
<b>HINDI</b>	लक्षद्वीप और अंदमान - निकोबार द्वीप - इन पर एक सुंदर यात्रा विवरण प्रपत्र (Travel brochure) तैयार कीजिए।
<b>PUNJABI</b>	ਅੰਡਮਾਨ ਅਤੇ ਨਿਕੋਬਾਰ ਦੇ ਪ੍ਰਸਿੱਧ ਦਰਸ਼ਨੀ ਸਥਾਨਾਂ ਬਾਰੇ ਇੱਕ ਬਰੋਚਰ ਤਿਆਰ ਕਰੋ।
<b>MATHS</b>	<p><b>Note: To be done on A-4 size sheet.</b></p> <p>Graphical representation of the following data</p> <ol style="list-style-type: none"><li>1. Bar graph: population of last 8 years of Andaman and Nicobar Island</li><li>2. Double bar graph: Male - female ratio of the union territory of the years 2002, 2012 &amp; 2022</li><li>3. Line graph: Month wise average, low and high temperature (Data of any year after 2020 can be used)</li></ol>

*!!! Happy Holidays !!!*